



	Candles	Mincha	DafYomi	Shiur	פרשת: וארא ש"ש Shachris	9:41 9:40 9:40
Friday	4:49	4:59				
Shabbos		4:49	3:45	4:40	9:00	9:40
Sunday		5:00	8:30		7:45	9:40

IMPORTANCE OF

The Gemara (*Berachos* 5a) states that R' Yochanan compares *Yisurin* (afflictions) to the law of **שן ועין**, which requires that a gentile slave go free if his master knocks out his tooth or eye. So too, *Yisurin* purge a person, "freeing" him from his sins. Resh Lakish compares *Yisurin* to **ברית מלח** (salt), which sweetens meat by drawing out its blood. So too, *Yisurin* purge the body of its "hot blooded" sinfulness. The difference between these two comparisons would seem to be in a situation where the *Yisurin* do not come directly from Hashem, but rather as a result of Hashem's *Hester Panim* (concealment). According to R' Yochanan, a slave goes free only when the master himself poked out the tooth or eye. Where it was brought about indirectly, albeit through the master, the slave does not go free. So too, *Yisurin* will purge the body only when they came directly from Hashem, but not if brought about by others as a result of *Hester Panim*. However, according to Resh Lakish, salt accomplishes its purpose regardless. As such *Yisurin* also do, regardless of their source. R' Shimshon Ostropolier suggests that for this reason, the Gemara (*Chagigah* 5a) states that R' Yochanan would weep when reading the *Posuk*: **אתו רעות רבות וצרות**, asking what is a slave to do when his master brings upon him evils and miseries. The Gemara uses the word **ממציא** (brings upon) meaning, indirectly. According to R' Yochanan, such miseries would not purge the afflicted of his sins and for this reason, R' Yochanan wept. The same result would emerge from the *Posuk* where Hashem says that He heard all the cries of *Bnei Yisroel*: **אשר מצרים מעבדים אתם** – that Egypt is enslaving them. Since the *Yisurin* were not directly applied by Hashem but rather by Egypt, they would not productively purge. Therefore the *Posuk* continues that Hashem says: **ואזכור את בריתי** - Hashem remembered **ברית מלח**, and Resh Lakish's comparison to salt, under which the *Yisurin* will be able to purge in all cases.

QUESTION OF THE WEEK:

On *Shabbos*, how would it be *Mutar* to pull a thing completely from *Reshus HaRabim* into *Reshus HaYachid*, but not carry it ?

ANSWER TO LAST WEEK:

(When would the Tzibur continue to read from a *Posul Sefer Torah* ?)

The *B'Tzeil HaChochmah* (3:14) confirms a *minhag* that if a mistake is found in a *Sefer Torah* during its very first use, the *Kriah* is completed in it anyway, because it is compared to a *Chasan*, whose suspected *Negaim* are to be ignored.

DIN'S CORNER:

If a *Kohen* was called for the *Levi's Aliyah*, on the assumption that no *Levi* was present, and then a *Levi* arrived or was discovered, as long as the *Kohen* did not reach *Baruch Atah Hashem* of the *brocho*, (even though he said *Borchu*) the *Kohen* steps down and the *Levi* goes up. (*MB* 135:26)

DID YOU KNOW THAT

The Gemara (*Chulin* 49b) states the oft-quoted rule that the *Torah* is **חסה על ממונם של ישראל** – considerate with regard to Jewish money. The question is raised, do we not see that Hashem is considerate with regard to gentile money as well, seeing as how when Hashem sent a warning about the upcoming plague of *Barad*, Hashem added: **שלח העז את מקנך** – advising all who fear Hashem to gather their belongings and cattle indoors so as to escape the destructive *Barad*. The *Moshav Zekainim LeBaalei HaTosfos* answers that preserving the cattle was really done for *Bnei Yisroel*, who would need cattle later for *Korbanos*, as the *Posuk* says: **וגם אתה תתן בידנו זבחים ועולות**. However, the *Ramban* states that when Moshe told Pharaoh: **גם אתה תתן בידנו זבחים**, he meant only to impress upon Pharaoh how the day would come when he would be willing to give everything away just to be rid of *Bnei Yisroel*. Moshe however, had no intention of using the Egyptian cattle for *Korbanos*, as they were all used in *Avodah Zara*. If so, saving the Egyptian cattle was not for the benefit of *Bnei Yisroel*, and the *Moshav Zekainim's* question still stands. The *Minchas Mordechai* suggests as follows: The Gemara (*Menachos* 76b) states that the *Torah* hints at being considerate of Jewish money from the *Posuk* which assures *Bnei Yisroel* that the water from *Mei Merivah* would be available to them and their animals. Why is this only a hint ? Because this *Posuk* could have been motivated by concern for *Tzaar Baalei Chayim*. So too, according to the *Ramban*, the warning of **שלח העז את מקנך** was not motivated out of financial concern, but rather to avoid *Tzaar Baalei Chayim*. Although the plague of *Dever* was specifically to kill animals, the *Barad* was intended to destroy the vegetation. As such, avoiding *Tzaar* to the animals was warranted.

A Lesson Can Be Learned From:

A poor family man in Eastern Europe had not had a good week, and it was already Thursday. Without having earned enough money for wine and Challos, he was ready to take on any odd job. But Friday came with no help in sight. His wife told him that a Rabbi in town was in need of a Shidduch for his child, and he reputedly gave 3 rubles to anyone who offered a decent suggestion. The poor man thought for a while and then hurried over to the Rabbi's house, to offer the suggestion. The Rabbi listened and said to him: "Your suggestion sounds very good. Come to me after Shabbos when we will discuss it further". The poor man was embarrassed but he asked: "Do I not get 3 rubles ?" The Rabbi replied: "I give 3 rubles to resolve a contradiction in the Gemara, which says on the one hand that every Shidduch is foretold 40 days before conception, while also characterizing a Shidduch as difficult, like *Krias Yam Suf*. The difficulty is that when the Malochim seek to arrange the Shidduch in Shomayim, some of them are disabled, created by prayers without concentration and mitzvos without intention. Still, they are Malochim and I reward those who present their recommendations with 3 rubles. Your suggestion however, sounds like the right one. We will discuss how to proceed and you will earn much much more".

P.S. Sholosh Seudos is sponsored by the Werberger family.